

Joint Water Management Advisory Board
January 30, 2025 - 10:00 A.M.
City of Fremont Council Chambers,
400 E. Military Avenue, Fremont Nebraska

Agenda:

1. Meeting called to order – Bob Missel
2. Roll call.
3. Approval of the minutes from the January 18, 2024, meeting.
4. Project Updates
 - a. East Fremont & Elkhorn Township Drainage Improvement Project – Tom Smith DCEM
 - b. Dodge County Residential Construction-Tom Smith DCEM
 - c. North Bend Cutoff Ditch – Tom Smith DCEM
 - d. Rawhide Creek Watershed Plan (USDA NRCS), Tom Smith DCEM
 - e. West Fremont & Platte Township Building Resilient Infrastructure and Communities (BRIC) project-Tom Smith DCEM
 - f. USACE Section 205 Study-Ryan Chapman
 - g. FMA/BRIC NOFO
5. Member updates
6. Public comments
7. Adjournment.

A meeting notice was posted at the Fremont Municipal Building, Dodge County Courthouse, and the Lower Platte North Natural Resources District Office in Wahoo on January 24, 2024, and was distributed to the governing partners of the advisory board. The official current copy of the agenda is available at Municipal Building, 400 East Military, office of the City Clerk. A copy of the Open Meeting Law is posted in the meeting room for review by the public.