

Official Ballot, Special Election, March 11, 2025

Dodge County, Nebraska

State of Nebraska

March 11, 2025

INSTRUCTIONS TO VOTER

The following are instructions on how to vote your ballot. Please follow these instructions precisely, otherwise, your ballot may not be counted.

1. Verify that there are initials of an election official at the bottom of the ballot.
2. Verify that there are no voting marks on the ballot.
3. Use a black ink pen to mark the ballot.
4. TO VOTE, you must darken the oval (●) completely.
5. Do NOT cross out or erase. If you make a mistake, contact the County Clerk's office at (402) 727-2767 for instructions.
6. Place voted ballot into the return envelope. Write your NE driver's license or state ID in the space provided on the envelope, or enclose a photocopy of an acceptable photo ID or Reasonable Impediment Certification (if applicable). Complete, SIGN and seal the envelope. Remember to moisten both seals to cover the voter ID and signature boxes.
7. Any person physically unable to sign the envelope must make his/her "mark" and must have an individual witness. Failure to complete and sign the Return Identification Envelope will cause the ballot to be rejected.
8. Do NOT place more than ONE (1) voted ballot into the return identification envelope.
9. Return Ballot by:
 - a. Hand Delivery - deliver the ballot to the office of the County Clerk/Election Commissioner.
 - b. Mail - return ballot by mail by placing proper return postage on the envelope.
 - c. Drop Box Location: 435 N. Park St., Fremont, NE., Enter alley on 4th St., drop box on west side
10. Ballot MUST be in the possession of the County Clerk's office by 5:00 p.m. Central Time on March 11, 2025.

**SCHOOL BOND ELECTION
DODGE COUNTY SCHOOL DISTRICT 0594
(LOGAN VIEW PUBLIC SCHOOLS)
IN THE STATE OF NEBRASKA**

March 11, 2025

"Shall Dodge County School District 0594 (Logan View Public Schools) in the State of Nebraska issue its general obligation bonds in an aggregate stated principal amount not to exceed Twenty-Four Million Nine Hundred Fifty Thousand Dollars (\$24,950,000), to pay the costs of constructing additions, renovations and improvements on property owned by the District, and to the District's existing school buildings and facilities, which may include, without limitation, all or a portion of the following: safety and security improvements and enhancements; a new secured building entrance and administrative space; an addition for career technical education (CTE) uses; science, art and other facility renovations; an activity center; a maintenance building; heating, cooling, electrical and plumbing improvements; site work related to the foregoing; and providing necessary equipment and apparatus for such buildings, improvements and facilities; with such bonds to be issued in one or more series, at such time or times, to bear interest at such rate or rates, to be sold at such prices and to become due at such time or times as may be fixed by, or determined at the direction of, the Board of Education; and

"Shall the School District cause to be levied and collected annually a special levy of taxes against all the taxable property in the School District sufficient in rate and amount to pay the principal of and interest on such bonds as the same become due?"

- FOR such Bonds and tax
- AGAINST such Bonds and tax

Electors voting in favor of the proposition shall blacken the oval opposite the words "FOR such Bonds and tax" following such proposition, and electors voting against such proposition shall blacken the oval opposite the words "AGAINST such Bonds and tax" following the proposition.

SAMPLE

Typ:01 Seq:0002 Spl:01

Nickerson/Maple Townships

INITIALS:

0002