

# Official Ballot, General Election, November 8, 2022

Dodge County, Nebraska

State of Nebraska

November 8, 2022

### INSTRUCTIONS TO VOTER

1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).
2. Use a black ink pen to mark the ballot.
3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.



4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.

### CONGRESSIONAL TICKET

#### For Representative in Congress District 1 - Two Year Term Vote for ONE

- Mike Flood  
Republican
- Patty Pansing Brooks  
Democratic
- \_\_\_\_\_

### STATE TICKET

#### For Governor and Lt. Governor Vote for ONE

- Jim Pillen  
Governor } Republican
- Joe Kelly  
Lt. Governor
- Carol Blood  
Governor } Democratic
- Al Davis  
Lt. Governor
- Scott Zimmerman  
Governor } Libertarian
- Jason Blumenthal  
Lt. Governor
- \_\_\_\_\_  
Governor

#### For Secretary of State Vote for ONE

- Bob Evnen  
Republican
- \_\_\_\_\_

#### For State Treasurer Vote for ONE

- John Murante  
Republican
- Katrina Tomsen  
Libertarian
- \_\_\_\_\_

#### For Attorney General Vote for ONE

- Mike Hilgers  
Republican
- Larry Bolinger  
Legal Marijuana NOW
- \_\_\_\_\_

### STATE TICKET

#### For Auditor of Public Accounts Vote for ONE

- Mike Foley  
Republican
- Gene Siadek  
Libertarian
- L. Leroy Lopez  
Legal Marijuana NOW
- \_\_\_\_\_

#### For Public Service Commissioner District 4 - Six Year Term Vote for ONE

- Eric Kamler  
Republican
- \_\_\_\_\_

### COUNTY TICKET

#### For County Clerk Vote for ONE

- Micki Gilfry  
Republican
- James M. Dake  
Democratic
- \_\_\_\_\_

#### For Register of Deeds Vote for ONE

- Carol Givens  
Republican
- \_\_\_\_\_

#### For County Treasurer Vote for ONE

- Gail J. Bargstadt  
Republican
- \_\_\_\_\_

#### For County Sheriff Vote for ONE

- Dustin Weitzel  
Republican
- \_\_\_\_\_

#### For County Attorney Vote for ONE

- Pam Hopkins  
Republican
- Richard B. Register  
Democratic
- Justin Bignell  
Libertarian
- \_\_\_\_\_

#### For County Assessor Vote for ONE

- Debbie Churchill  
Republican
- \_\_\_\_\_

#### For County Surveyor Vote for ONE

- Clark A. Boschult  
Republican
- \_\_\_\_\_

### COUNTY TICKET

#### For Clerk of District Court Vote for ONE

- Judith A. Wegner  
Republican
- \_\_\_\_\_

#### For County Supervisor District 3 Vote for ONE

- Lon L. Strand  
Republican
- \_\_\_\_\_

### NONPARTISAN TICKET

#### Chief Justice of the Supreme Court Six Year Term

Shall Judge Michael G. Heavican be retained in office?

- Yes
- No

#### Judge of the Supreme Court District 3 - Six Year Term

Shall Judge William B. Cassel be retained in office?

- Yes
- No

#### Judge of the Court of Appeals District 3 - Six Year Term

Shall Judge Francie Riedmann Weis be retained in office?

- Yes
- No

#### Judge of the Nebraska Workers' Compensation Court - Six Year Term

Shall Judge John R. Hoffert be retained in office?

- Yes
- No

#### Judge of the Nebraska Workers' Compensation Court - Six Year Term

Shall Judge James R. Coe be retained in office?

- Yes
- No

#### Judge of the Nebraska Workers' Compensation Court - Six Year Term

Shall Judge Daniel R. Fridrich be retained in office?

- Yes
- No

#### Judge of the District Court District 6 - Six Year Term

Shall Judge Bryan C. Meisner be retained in office?

- Yes
- No

#### Metropolitan Community College For Board of Governors - District 1 Vote for ONE

- Mark Stoj
- Phillip Klein
- \_\_\_\_\_

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Remember!  
Vote Both Sides



002802

Nickerson/Maple Township NK-94-NICKERSONVIL

INITIALS:

Dodge County, Nebraska	State of Nebraska	November 8, 2022
<b>NONPARTISAN TICKET</b>	<b>TOWNSHIP TICKET</b>	<b>PROPOSED BY INITIATIVE PETITION</b>
<b>Metropolitan Community College For Board of Governors - At Large Vote for ONE</b>  <input type="radio"/> John M. McCarthy <input type="radio"/> Kristen DuPree <input type="radio"/> _____	<b>For Nickerson Township Board Vote for up to THREE</b>  <input type="radio"/> _____ <input type="radio"/> _____ <input type="radio"/> _____	<b>Initiative Measure 433</b> <i>A vote "FOR" will amend the Nebraska statute establishing a minimum wage for employees to increase the state minimum wage from nine dollars (\$9.00) per hour to ten dollars and fifty cents (\$10.50) per hour on January 1, 2023, to twelve dollars (\$12.00) per hour on January 1, 2024, to thirteen dollars and fifty cents (\$13.50) per hour on January 1, 2025, and to fifteen dollars (\$15.00) per hour on January 1, 2026, to be adjusted annually thereafter to account for increases in the cost of living.</i>  <i>A vote "AGAINST" means the Nebraska statute establishing a minimum wage for employees will not be amended in such manner.</i>  <b>Shall the Nebraska statute establishing a minimum wage for employees be amended to increase the state minimum wage from nine dollars (\$9.00) per hour to ten dollars and fifty cents (\$10.50) per hour on January 1, 2023, to twelve dollars (\$12.00) per hour on January 1, 2024, to thirteen dollars and fifty cents (\$13.50) per hour on January 1, 2025, and to fifteen dollars (\$15.00) per hour on January 1, 2026, to be adjusted annually thereafter to account for increases in the cost of living?</b>  <input type="radio"/> For <input type="radio"/> Against
<b>Lower Elkhorn Natural Resources District For Board of Directors - Subdistrict 7 Vote for ONE</b>  <input type="radio"/> Roger Gustafson <input type="radio"/> _____	<b>PROPOSED CONSTITUTIONAL AMENDMENT</b>  <b>Proposed Amendment No. 1</b> <i>A vote FOR this amendment will authorize any city, county, or other political subdivision that owns or operates an airport to use its revenue for the purpose of developing or encouraging the development of new or expanded regularly scheduled commercial passenger air service at such airport.</i>  <i>A vote AGAINST this amendment will not authorize a city, county, or other political subdivision that owns or operates an airport to use its revenue for such purpose.</i>  <b>A constitutional amendment to authorize any city, county, or other political subdivision owning or operating an airport to expend its revenues for the public purpose of developing or encouraging the development of new or expanded regularly scheduled commercial passenger air service at such airport.</b>  <input type="radio"/> For <input type="radio"/> Against	
<b>Lower Elkhorn Natural Resources District For Board of Directors - At Large Vote for ONE</b>  <input type="radio"/> Joel J. Hansen <input type="radio"/> James Aschoff <input type="radio"/> _____		
<b>Educational Service Unit No. 2 District 3 Vote for ONE</b>  <input type="radio"/> Harlan Schrieber <input type="radio"/> _____		
<b>SCHOOL TICKET</b>	<b>PROPOSED BY INITIATIVE PETITION</b>	
<b>For School District 594 Logan View School Board of Education Vote for up to FIVE</b>  <input type="radio"/> Wade Weyhrich <input type="radio"/> Dale Edward Mundil <input type="radio"/> Kurtis Clausen <input type="radio"/> Kris Kremke <input type="radio"/> Chad R. Rebbe <input type="radio"/> Scott L. Wulf <input type="radio"/> Brent Fitzke <input type="radio"/> Jessica Hagerbaumer <input type="radio"/> Maria Kriete <input type="radio"/> Brandon T. Wobken <input type="radio"/> _____ <input type="radio"/> _____ <input type="radio"/> _____ <input type="radio"/> _____ <input type="radio"/> _____	<b>Initiative Measure 432</b> <i>A vote "FOR" will amend the Nebraska Constitution to require that, before casting a ballot in any election, a qualified voter shall present valid photographic identification in a manner specified by the Legislature.</i>  <i>A vote "AGAINST" means the Nebraska Constitution will not be amended in this manner.</i>  <b>Shall the Nebraska Constitution be amended to require that, before casting a ballot in any election, a qualified voter shall present valid photographic identification in a manner specified by the Legislature?</b>  <input type="radio"/> For <input type="radio"/> Against	
<b>VILLAGE TICKET</b>		
<b>For Village of Nickerson Trustee Vote for up to TWO</b>  <input type="radio"/> _____ <input type="radio"/> _____		
Nickerson/Maple Township NK-94-NICKERSONVIL	Typ:01 Seq:0028 Spl:02	<b>END OF BALLOT</b> 002802