


Sample Ballot, General Election, November 8, 2022

| Dodge County, Nebraska | State of Nebraska | November 8, 2022 |
|---|---|---|
| <p style="text-align: center;">INSTRUCTIONS TO VOTER</p> <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p> <div style="text-align: center;">  </div> <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p> | <p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">For Auditor of Public Accounts Vote for ONE</p> <p><input type="radio"/> Mike Foley Republican</p> <p><input type="radio"/> Gene Siadek Libertarian</p> <p><input type="radio"/> L. Leroy Lopez Legal Marijuana NOW</p> <p><input type="radio"/> _____</p> | <p style="text-align: center;">COUNTY TICKET</p> <p style="text-align: center;">For County Supervisor District 1 Vote for ONE</p> <p><input type="radio"/> Bob Bendig Republican</p> <p><input type="radio"/> _____</p> |
| CONGRESSIONAL TICKET | <p style="text-align: center;">For Public Service Commissioner District 4 - Six Year Term Vote for ONE</p> <p><input type="radio"/> Eric Kamler Republican</p> <p><input type="radio"/> _____</p> | <p style="text-align: center;">For County Supervisor District 3 Vote for ONE</p> <p><input type="radio"/> Lon L. Strand Republican</p> <p><input type="radio"/> _____</p> |
| <p style="text-align: center;">For Representative in Congress District 1 - Two Year Term Vote for ONE</p> <p><input type="radio"/> Mike Flood Republican</p> <p><input type="radio"/> Patty Pansing Brooks Democratic</p> <p><input type="radio"/> _____</p> | COUNTY TICKET | <p style="text-align: center;">For County Supervisor District 5 Vote for ONE</p> <p><input type="radio"/> Bob Missel Republican</p> <p><input type="radio"/> _____</p> |
| STATE TICKET | <p style="text-align: center;">For County Clerk Vote for ONE</p> <p><input type="radio"/> Micki Gilfry Republican</p> <p><input type="radio"/> James M. Dake Democratic</p> <p><input type="radio"/> _____</p> | <p style="text-align: center;">For County Supervisor District 7 Vote for ONE</p> <p><input type="radio"/> Douglas L. Backens Republican</p> <p><input type="radio"/> Susan Jacobus Democratic</p> <p><input type="radio"/> _____</p> |
| <p style="text-align: center;">For Governor and Lt. Governor Vote for ONE</p> <p><input type="radio"/> Jim Pillen Governor } Republican</p> <p><input type="radio"/> Joe Kelly Lt. Governor }</p> <p><input type="radio"/> Carol Blood Governor } Democratic</p> <p><input type="radio"/> Al Davis Lt. Governor }</p> <p><input type="radio"/> Scott Zimmerman Governor } Libertarian</p> <p><input type="radio"/> Jason Blumenthal Lt. Governor }</p> <p><input type="radio"/> _____ Governor</p> | <p style="text-align: center;">For Register of Deeds Vote for ONE</p> <p><input type="radio"/> Carol Givens Republican</p> <p><input type="radio"/> _____</p> | NONPARTISAN TICKET |
| <p style="text-align: center;">For Secretary of State Vote for ONE</p> <p><input type="radio"/> Bob Evnen Republican</p> <p><input type="radio"/> _____</p> | <p style="text-align: center;">For County Treasurer Vote for ONE</p> <p><input type="radio"/> Gail J. Bargstadt Republican</p> <p><input type="radio"/> _____</p> | <p style="text-align: center;">Chief Justice of the Supreme Court Six Year Term</p> <p>Shall Judge Michael G. Heavican be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> |
| <p style="text-align: center;">For State Treasurer Vote for ONE</p> <p><input type="radio"/> John Murante Republican</p> <p><input type="radio"/> Katrina Tomsen Libertarian</p> <p><input type="radio"/> _____</p> | <p style="text-align: center;">For County Sheriff Vote for ONE</p> <p><input type="radio"/> Dustin Weitzel Republican</p> <p><input type="radio"/> _____</p> | <p style="text-align: center;">Judge of the Supreme Court District 3 - Six Year Term</p> <p>Shall Judge William B. Cassel be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> |
| <p style="text-align: center;">For Attorney General Vote for ONE</p> <p><input type="radio"/> Mike Hilgers Republican</p> <p><input type="radio"/> Larry Bolinger Legal Marijuana NOW</p> <p><input type="radio"/> _____</p> | <p style="text-align: center;">For County Attorney Vote for ONE</p> <p><input type="radio"/> Pam Hopkins Republican</p> <p><input type="radio"/> Richard B. Register Democratic</p> <p><input type="radio"/> Justin Bignell Libertarian</p> <p><input type="radio"/> _____</p> | <p style="text-align: center;">Judge of the Court of Appeals District 3 - Six Year Term</p> <p>Shall Judge Francie Riedmann Weis be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> |
| <p style="text-align: center;">For County Assessor Vote for ONE</p> <p><input type="radio"/> Debbie Churchill Republican</p> <p><input type="radio"/> _____</p> | <p style="text-align: center;">For County Surveyor Vote for ONE</p> <p><input type="radio"/> Clark A. Boschult Republican</p> <p><input type="radio"/> _____</p> | <p style="text-align: center;">Judge of the Nebraska Workers' Compensation Court - Six Year Term</p> <p>Shall Judge John R. Hoffert be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> |
| <p style="text-align: center;">For Clerk of District Court Vote for ONE</p> <p><input type="radio"/> Judith A. Wegner Republican</p> <p><input type="radio"/> _____</p> | <p style="text-align: center;">Judge of the Nebraska Workers' Compensation Court - Six Year Term</p> <p>Shall Judge James R. Coe be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> | <p style="text-align: center;">Judge of the Nebraska Workers' Compensation Court - Six Year Term</p> <p>Shall Judge Daniel R. Fridrich be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> |

| NONPARTISAN TICKET | NONPARTISAN TICKET | NONPARTISAN TICKET |
|--|---|--|
| Judge of the District Court District 6 - Six Year Term Shall Judge Bryan C. Meismer be retained in office? <input type="radio"/> Yes <input type="radio"/> No | Lower Platte North Natural Resources District For Board of Directors - Subdistrict 7 Vote for ONE <input type="radio"/> Doug Shuster <input type="radio"/> Ryan Engel <input type="radio"/> _____ | Educational Service Unit No. 2 District 1 Vote for ONE <input type="radio"/> Matt Connealy <input type="radio"/> _____ |
| Metropolitan Community College For Board of Governors - District 1 Vote for ONE <input type="radio"/> Phillip Klein <input type="radio"/> Mark Stoj <input type="radio"/> _____ | Lower Platte North Natural Resources District For Board of Directors - Subdistrict 8 Vote for ONE <input type="radio"/> Jerry Johnson <input type="radio"/> _____ | Educational Service Unit No. 2 District 3 Vote for ONE <input type="radio"/> Harlan Schrieber <input type="radio"/> _____ |
| Metropolitan Community College For Board of Governors - At Large Vote for ONE <input type="radio"/> Kristen DuPree <input type="radio"/> John M. McCarthy <input type="radio"/> _____ | Lower Platte North Natural Resources District For Board of Directors - Subdistrict 9 Vote for ONE <input type="radio"/> Duane E. Johnson <input type="radio"/> _____ | Educational Service Unit No. 2 District 7 Vote for ONE <input type="radio"/> Richard McGill <input type="radio"/> _____ |
| Lower Platte North Natural Resources District For Board of Directors - Subdistrict 1 Vote for ONE <input type="radio"/> Lon Olson <input type="radio"/> _____ | Lower Platte North Natural Resources District For Board of Directors - At Large Vote for ONE <input type="radio"/> Bruce L. Williams <input type="radio"/> Thomas A. McKnight <input type="radio"/> _____ | Educational Service Unit No. 3 District 1 Vote for ONE <input type="radio"/> Stan Turner <input type="radio"/> _____ |
| Lower Platte North Natural Resources District For Board of Directors - Subdistrict 2 Vote for ONE <input type="radio"/> Frank Pollard <input type="radio"/> _____ | Lower Elkhorn Natural Resources District For Board of Directors - Subdistrict 7 Vote for ONE <input type="radio"/> Roger Gustafson <input type="radio"/> _____ | SCHOOL TICKET For School District 1 - Fremont Schools Board of Education Vote for up to THREE <input type="radio"/> Terry L. Sorensen Jr. <input type="radio"/> Sandi Proskovec <input type="radio"/> Mike Petersen <input type="radio"/> _____ <input type="radio"/> _____ |
| Lower Platte North Natural Resources District For Board of Directors - Subdistrict 3 Vote for ONE <input type="radio"/> David W. Saalfeld <input type="radio"/> Andrew Tonnies <input type="radio"/> _____ | Lower Elkhorn Natural Resources District For Board of Directors - At Large Vote for ONE <input type="radio"/> James Aschoff <input type="radio"/> Joel J. Hansen <input type="radio"/> _____ | For School District 70 - Howells/Dodge Schools Board of Education Ward 1 Vote for up to TWO <input type="radio"/> Jason P. Kreikemeier <input type="radio"/> Paul G. Dvorak <input type="radio"/> _____ <input type="radio"/> _____ |
| Lower Platte North Natural Resources District For Board of Directors - Subdistrict 4 Vote for ONE <input type="radio"/> Chris D. Yosten <input type="radio"/> _____ | Burt County Public Power District For Board of Directors At Large - Six Year Term Vote for up to TWO <input type="radio"/> Michael Williams <input type="radio"/> Greg Johnson <input type="radio"/> John M. Helzer <input type="radio"/> _____ <input type="radio"/> _____ | For School District 62 Scribner Snyder Schools Board of Education Vote for up to THREE <input type="radio"/> Michael Fischer <input type="radio"/> Aaron Lange <input type="radio"/> Janis Q. Baker <input type="radio"/> _____ <input type="radio"/> _____ <input type="radio"/> _____ |
| Lower Platte North Natural Resources District For Board of Directors - Subdistrict 5 Vote for ONE <input type="radio"/> Mark Seier <input type="radio"/> _____ | Cuming County Public Power District For Board of Directors Subdivision 2 - Six Year Term Vote for ONE <input type="radio"/> Greg Strehle <input type="radio"/> _____ | |
| Lower Platte North Natural Resources District For Board of Directors - Subdistrict 6 Vote for ONE <input type="radio"/> Joseph Birkel <input type="radio"/> _____ | | |

Sample Ballot, General Election, November 8, 2022

| Dodge County, Nebraska | State of Nebraska | November 8, 2022 |
|---|---|--|
| SCHOOL TICKET | SCHOOL TICKET | CITY TICKET |
| <p>For School District 594 Logan View School Board of Education Vote for up to FIVE</p> <p><input type="radio"/> Brandon T. Wobken</p> <p><input type="radio"/> Wade Weyhrich</p> <p><input type="radio"/> Dale Edward Mundil</p> <p><input type="radio"/> Kurtis Clausen</p> <p><input type="radio"/> Kris Kremke</p> <p><input type="radio"/> Chad R. Rebbe</p> <p><input type="radio"/> Scott L. Wulf</p> <p><input type="radio"/> Brent Fitzke</p> <p><input type="radio"/> Jessica Hagerbaumer</p> <p><input type="radio"/> Maria Kriete</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> | <p>Oakland-Craig School District #14 At Large Vote for up to FOUR</p> <p><input type="radio"/> Marilee S. Groth</p> <p><input type="radio"/> Diane Pelan-Johnson</p> <p><input type="radio"/> Aaron Anderson</p> <p><input type="radio"/> Brett T. Johnson</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p style="text-align: center;">CITY TICKET</p> <p>For Member of Fremont City Council Ward 1 Vote for ONE</p> <p><input type="radio"/> Robert Steenblock</p> <p><input type="radio"/> Paul Von Behren</p> <p><input type="radio"/> _____</p> | <p>For Mayor City of Scribner Vote for ONE</p> <p><input type="radio"/> Ken Thomas</p> <p><input type="radio"/> _____</p> <p>For Councilpersons City of Scribner Vote for up to TWO</p> <p><input type="radio"/> Matthew Dames</p> <p><input type="radio"/> Carl R. Stockamp</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p>For Mayor City of North Bend Vote for ONE</p> <p><input type="radio"/> Rod Scott</p> <p><input type="radio"/> _____</p> <p>For Councilpersons City of North Bend Vote for up to TWO</p> <p><input type="radio"/> Dan Minarick</p> <p><input type="radio"/> Ken Streff</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p style="text-align: center;">VILLAGE TICKET</p> <p>For Village of Inglewood Trustee Vote for up to THREE</p> <p><input type="radio"/> Greg L. Goree</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p>For Village of Nickerson Trustee Vote for up to TWO</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> |
| <p>For School District 595 North Bend Central Schools Board of Education Vote for up to THREE</p> <p><input type="radio"/> Andy Swanson</p> <p><input type="radio"/> Justin J. Taylor</p> <p><input type="radio"/> Dean Lux</p> <p><input type="radio"/> Frank Vech</p> <p><input type="radio"/> Jason Hellbusch</p> <p><input type="radio"/> Nick Emanuel</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> | <p>For Member of Fremont City Council Ward 2 Vote for ONE</p> <p><input type="radio"/> Blair Horner</p> <p><input type="radio"/> Glen Ellis</p> <p><input type="radio"/> _____</p> <p>For Member of Fremont City Council Ward 3 Vote for ONE</p> <p><input type="radio"/> Mark W. Jensen</p> <p><input type="radio"/> Emily Sutej</p> <p><input type="radio"/> _____</p> | <p>For Member of Fremont City Council Ward 4 Vote for ONE</p> <p><input type="radio"/> Brad Yerger</p> <p><input type="radio"/> Lori Schmidt-Lathrop</p> <p><input type="radio"/> _____</p> <p>For Councilperson City of Hooper Vote for up to TWO</p> <p><input type="radio"/> Mike Hoff</p> <p><input type="radio"/> Cody J. Weitzenkamp</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> |
| <p>For School District 24 Arlington Schools Board of Education Vote for up to THREE</p> <p><input type="radio"/> Jason R. Arp</p> <p><input type="radio"/> Cassie Voss Flesner</p> <p><input type="radio"/> Brian Laaker</p> <p><input type="radio"/> Steve Slykhuis</p> <p><input type="radio"/> Erich Meyer</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> | <p>For Village of Uehling Trustees Vote for up to TWO</p> <p><input type="radio"/> Michael Egbers</p> <p><input type="radio"/> Stan Rowe</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> | |

| VILLAGE TICKET | TOWNSHIP TICKET | TOWNSHIP TICKET |
|---|--|--|
| <p>For Village of Winslow Trustee Vote for up to TWO</p> <p><input type="radio"/> Jeremy Woodring</p> <p><input type="radio"/> Shawn Kotik</p> <p><input type="radio"/> Jay M. Jacobsen</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> | <p>For Everett Township Board Vote for up to THREE</p> <p><input type="radio"/> Mike W. Schuler</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> | <p>For Pleasant Valley Township Board Vote for up to THREE</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> |
| <p>For Village of Dodge Trustee Vote for up to TWO</p> <p><input type="radio"/> Leo E. Blaha</p> <p><input type="radio"/> Ryan L. Ruskamp</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> | <p>For Hooper Township Board Vote for up to THREE</p> <p><input type="radio"/> John H. Von Seggern Jr.</p> <p><input type="radio"/> Larry Klahn</p> <p><input type="radio"/> Rita Cuda</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> | <p>For Ridgeley Township Board Vote for up to THREE</p> <p><input type="radio"/> Stephen A. Helgenberger</p> <p><input type="radio"/> Marvin Piper</p> <p><input type="radio"/> Amanda Johnson</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> |
| <p>For Village of Snyder Trustees Vote for up to TWO</p> <p><input type="radio"/> Joel D. Hunke</p> <p><input type="radio"/> Terry E. Walker</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> | <p>For Logan Township Board Vote for up to THREE</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> | <p>For Union Township Board Vote for up to THREE</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> |
| <p>TOWNSHIP TICKET</p> | <p>For Maple Township Board Vote for up to THREE</p> <p><input type="radio"/> Donald Paseka</p> <p><input type="radio"/> Chris Dvorak</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> | <p>For Webster Township Board Vote for up to THREE</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> |
| <p>For Cuming Township Board Vote for up to THREE</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> | <p>For Nickerson Township Board Vote for up to THREE</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> | <p>PROPOSED CONSTITUTIONAL AMENDMENT</p> <p>Proposed Amendment No. 1</p> <p><i>A vote FOR this amendment will authorize any city, county, or other political subdivision that owns or operates an airport to use its revenue for the purpose of developing or encouraging the development of new or expanded regularly scheduled commercial passenger air service at such airport.</i></p> <p><i>A vote AGAINST this amendment will not authorize a city, county, or other political subdivision that owns or operates an airport to use its revenue for such purpose.</i></p> <p>A constitutional amendment to authorize any city, county, or other political subdivision owning or operating an airport to expend its revenues for the public purpose of developing or encouraging the development of new or expanded regularly scheduled commercial passenger air service at such airport.</p> <p><input type="radio"/> For</p> <p><input type="radio"/> Against</p> |
| <p>For Elkhorn Township Board Vote for up to THREE</p> <p><input type="radio"/> Bryan E. Maschmeier</p> <p><input type="radio"/> Carrie Rehder</p> <p><input type="radio"/> Robert Reed</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> | <p>For Pebble Township Board Vote for up to THREE</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> | |
| | <p>For Platte Township Board Vote for up to THREE</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> | |

Sample Ballot, General Election, November 8, 2022

| Dodge County, Nebraska | State of Nebraska | November 8, 2022 |
|--|-------------------|------------------|
| PROPOSED BY INITIATIVE PETITION | | |
| <p align="center">Initiative Measure 432</p> <p><i>A vote "FOR" will amend the Nebraska Constitution to require that, before casting a ballot in any election, a qualified voter shall present valid photographic identification in a manner specified by the Legislature.</i></p> <p><i>A vote "AGAINST" means the Nebraska Constitution will not be amended in this manner.</i></p> <p>Shall the Nebraska Constitution be amended to require that, before casting a ballot in any election, a qualified voter shall present valid photographic identification in a manner specified by the Legislature?</p> <p><input type="radio"/> For</p> <p><input type="radio"/> Against</p> | | |
| <p align="center">Initiative Measure 433</p> <p><i>A vote "FOR" will amend the Nebraska statute establishing a minimum wage for employees to increase the state minimum wage from nine dollars (\$9.00) per hour to ten dollars and fifty cents (\$10.50) per hour on January 1, 2023, to twelve dollars (\$12.00) per hour on January 1, 2024, to thirteen dollars and fifty cents (\$13.50) per hour on January 1, 2025, and to fifteen dollars (\$15.00) per hour on January 1, 2026, to be adjusted annually thereafter to account for increases in the cost of living.</i></p> <p><i>A vote "AGAINST" means the Nebraska statute establishing a minimum wage for employees will not be amended in such manner.</i></p> <p>Shall the Nebraska statute establishing a minimum wage for employees be amended to increase the state minimum wage from nine dollars (\$9.00) per hour to ten dollars and fifty cents (\$10.50) per hour on January 1, 2023, to twelve dollars (\$12.00) per hour on January 1, 2024, to thirteen dollars and fifty cents (\$13.50) per hour on January 1, 2025, and to fifteen dollars (\$15.00) per hour on January 1, 2026, to be adjusted annually thereafter to account for increases in the cost of living?</p> <p><input type="radio"/> For</p> <p><input type="radio"/> Against</p> | | |

SAMPLE